

COMMUNITY PRAYER 01

Hearing: Heart of mud.

Make me a heart of mud,
break the heart of stone,
turn it around,
But do it your way.

Give me a simple heart
make me a heart like yours
use the way you want,
But do it just like yours.

As you wish, Lord,
how you want it?
Give it the form Jesus,
do it your way.
May you have your patience, your
love,
May your will have
have your freedom
May that peace reign with God,



I have what I need,
that what I don't have
make me a heart of mud,
It's all I want
Have your simplicity
always so full of light,
forgive as you forgive,
look how well you do it,
make me a child's heart
a clean and pure heart,
turn it over with your hands
and make me a heart like yours.
Make me a heart of mud.

Reading: Mt. 7, 13;

Enter through the narrow door! That the door is wide and the path that leads to destruction is spacious, and many enter through it.

Silence

Psalm: Two choirs (Benjamín González Buelta)

You, humble Jesus,
You never told me:

Humble yourself before me,
bend your head

the heart, the life,
and spread over your face
mourning and ash.

You propose to me:

Look up,
and welcomes the dignity of son
In all your height.
Humble yourself with me
And live fully.

Let's go down together
to the depth without sun

Silence

of all the chasms,
to transform
the ghosts in presence
and the scary bets.

Join my descent
in vertigo and joy
to get lost together
in the future of all
without being a proud investor
of sure successes



Reading of the Constitutions

12. Accepted the invitation that Jesus gives us to follow him more closely, and supported by his Word, we want to respond to his call by imitating him in his total surrender to the Father and in his preferential love to the marginalized people.

13. By the Religious Profession, we, Philipians Daughters of Sorrowful Mary, consecrate ourselves to God by offering him the whole life in Poverty, Chastity and Obedience lived in the Fraternal Community. This new and special consecration is based on baptismal consecration, and expresses it more fully.

Silence

Reading of the Constitutions 1867

To route them perfectly; they would still be far from it, when they did not attempt to detach the heart from all that is actually earth; even if they are presented in a more beautiful way, or under a more dazzling appearance. ... "There will be our heart where our treasure was"

Silence

Hearing: Heart of mud.

Silence

Reading Directory

3. For us, Philippians, the source of love that satisfies our hearts is Christ, who makes us bearers of his love for children, marginalized youth and for all the people whom we must always treat with respect and dignity.

Silence

Reading Charismatic Profile M. Dolores

With the PREDOMINANT DESIRE TO THANK GOD, AND TO BE FROM THE NUMBER OF THE WIVES THAT FOLLOW THE LAMB, knowing that THE WORKS OF GOD DO NOT COME UP TO THE RESULTS, AND THAT IF THE CHARITY TO THE NEIGHBOR WAS THE ORIGIN OF THE INSTITUTE , THE OWN SANCTIFICATION, WHICH WAS THEIR OBJECT, IS THE FIRST MOBILE OF THIS RELIGIOUS CONGREGATION.

Silence

Reading Vita Consecrata

24b Consecrated life reflects this splendor of love, because it confesses, with its faithfulness to the mystery of the Cross, to believe and live from the love of the Father, the Son and the Holy Spirit. In this way it helps to keep alive in the Church the awareness that the Cross is the overabundance of the love of God that spills over this world, the great sign of the salvific presence of Christ. And this especially in the difficulties and tests.

Silence

Hearing: Heart of mud.

To meditate:

1. Is the need to enter through the narrow door still valid in my life?
2. Is my heart where my treasure? Is it in God?
3. Is my total delivery and is my preference in the most marginalized?
4. Do I give life in fraternal community the place it should have in my life?
5. Do I live the cross as "overabundance of love"?

We share faith.

We can do echo reading, or answer any of the questions, or give thanks, requests, etc.

Final Prayer (All together)

Lord, light of your people and pastor of men, who entrusted Father Tejero and M. Dolores with the mission of welcoming children and youth who were marginalized to teach them the way of good. Grant us, through your intercession, to faithfully keep the charism received, being faithful imitators of Mary Corredentora; and that generous young people join our apostolate, so that this mission in your Church will last and grow. Through Jesus Christ, our Lord. Amen.

